

CALL DIGGERS HOTLINE  
811 or 1-800-245-8511  
MILW. AREA 259-1181  
WI STATUTE 182.0175(1874)  
REQUIRES MIN. 3 WORK DAYS  
NOTICE BEFORE YOU EXCAVATE



P.O. Box 1359  
Lake Geneva, Wisconsin 53147  
ph 262.639.9733  
david@wdavidheller.com

PROJECT

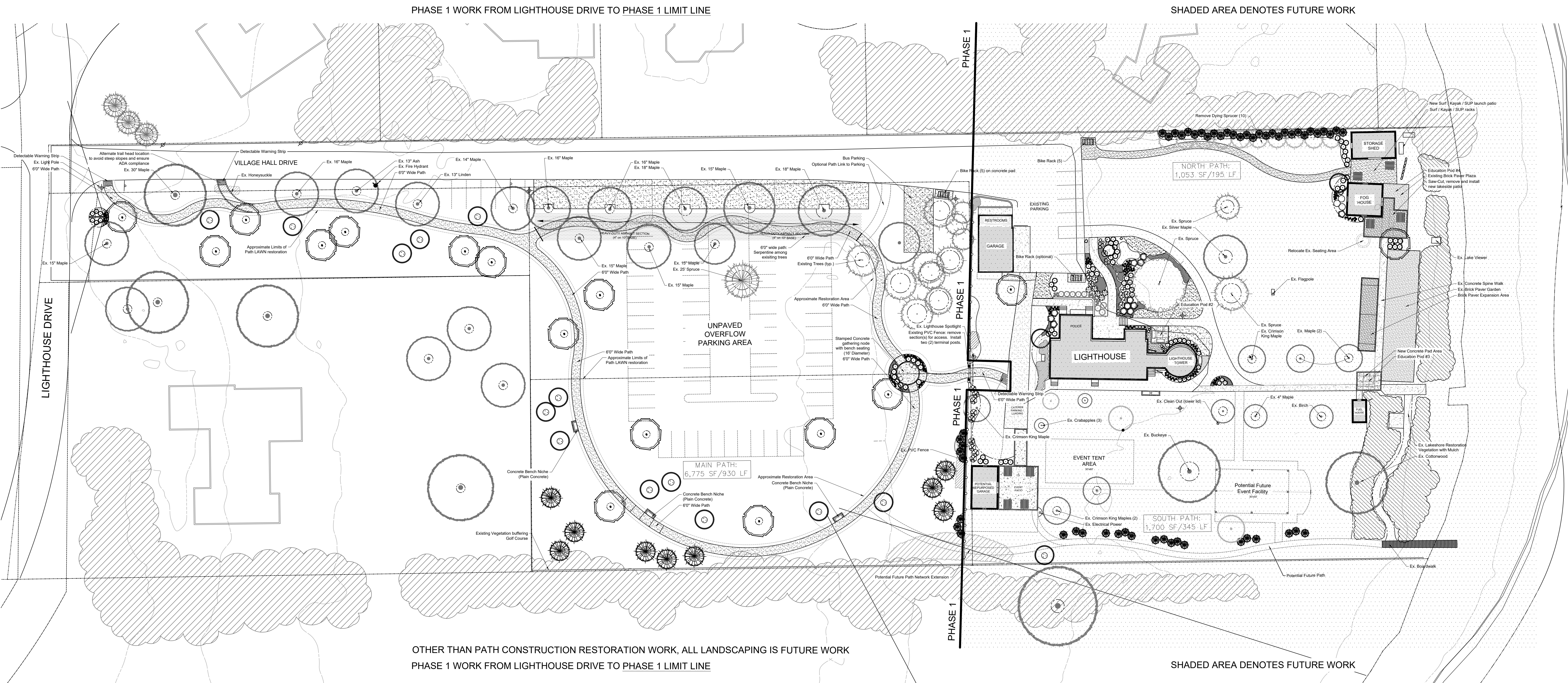
# WIND POINT LIGHTHOUSE PARK

4725 Lighthouse Dr.  
Racine, WI 53402

LAKE MICHIGAN

ISSUANCE AND REVISIONS

DATE	DESCRIPTION
07.04.18	INITIAL CONCEPT
08.30.18	REVISED PER MEETING
09.25.18	REVISED PER MEETING
01.18.19	REVISED PER MEETING
01.23.19	REVISED PER MEETING
3.14.19	REVISED PER MEETING
10.31.19	REVISED PER CLIENT
11.04.19	REVISED PER CLIENT
12.03.19	REVISED PER CLIENT



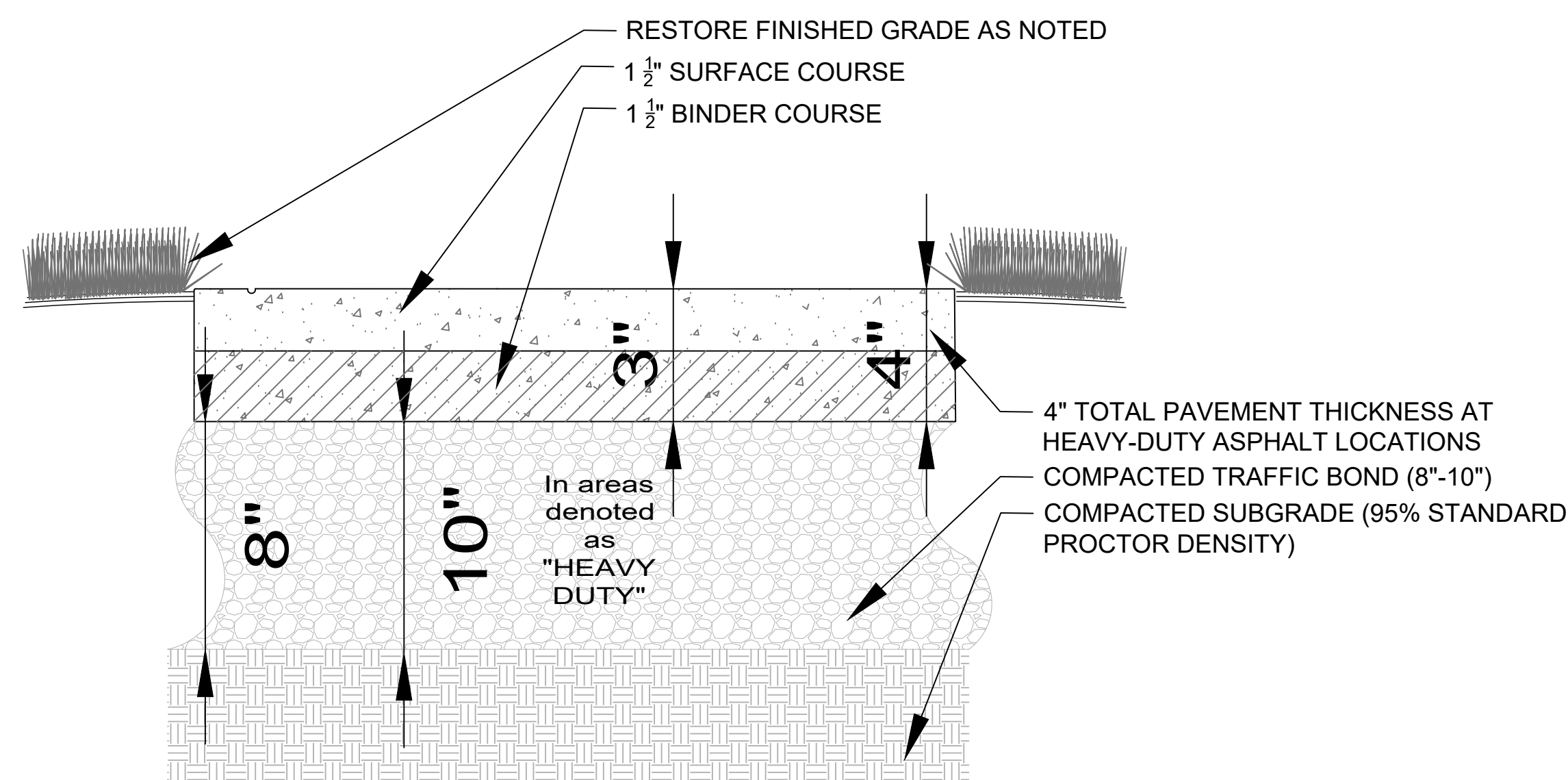
OTHER THAN PATH CONSTRUCTION RESTORATION WORK, ALL LANDSCAPING IS FUTURE WORK  
PHASE 1 WORK FROM LIGHTHOUSE DRIVE TO PHASE 1 LIMIT LINE

SHADED AREA DENOTES FUTURE WORK



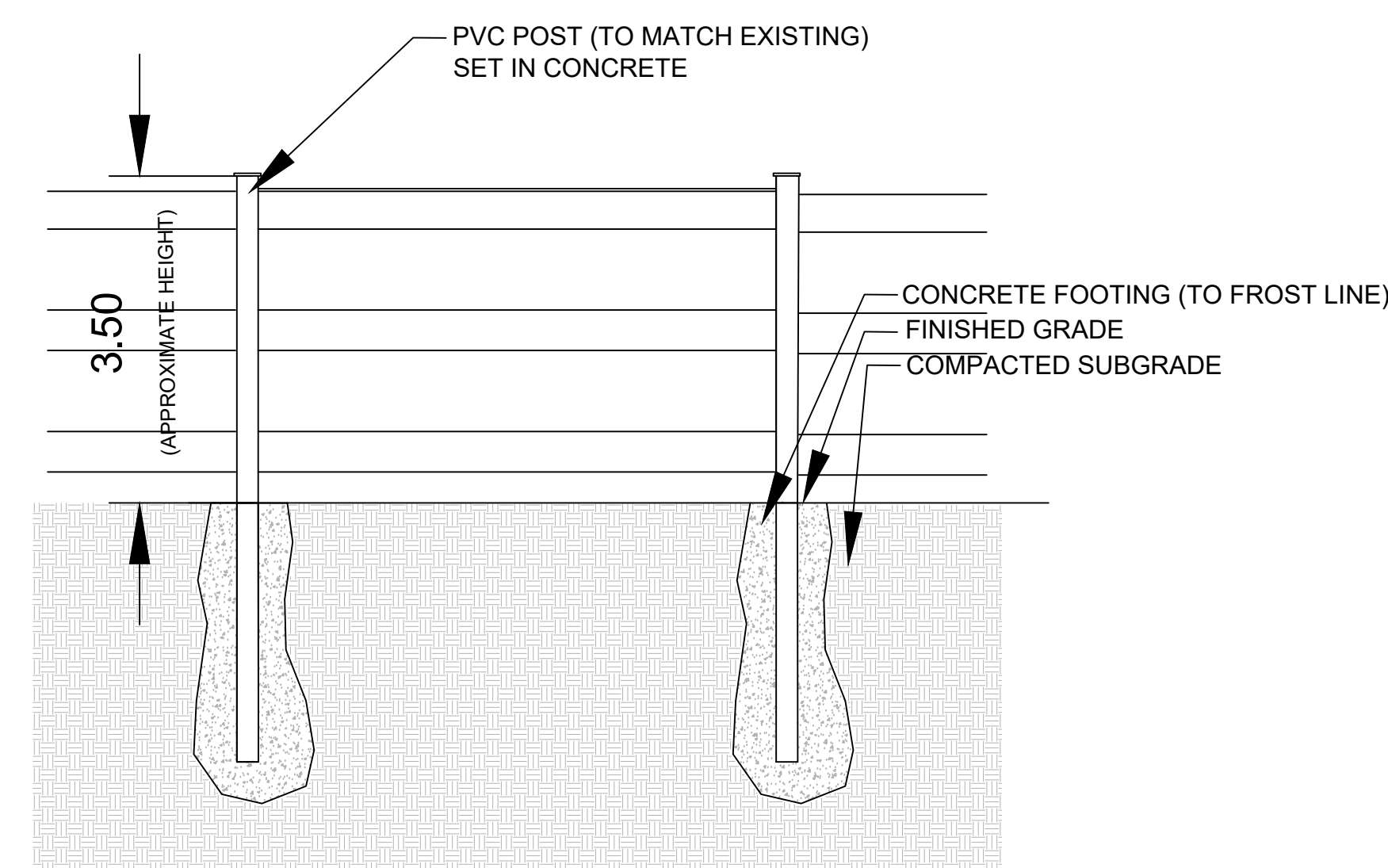
## PHASE 1 PATH PLAN

Scale: 1" = 30'0"



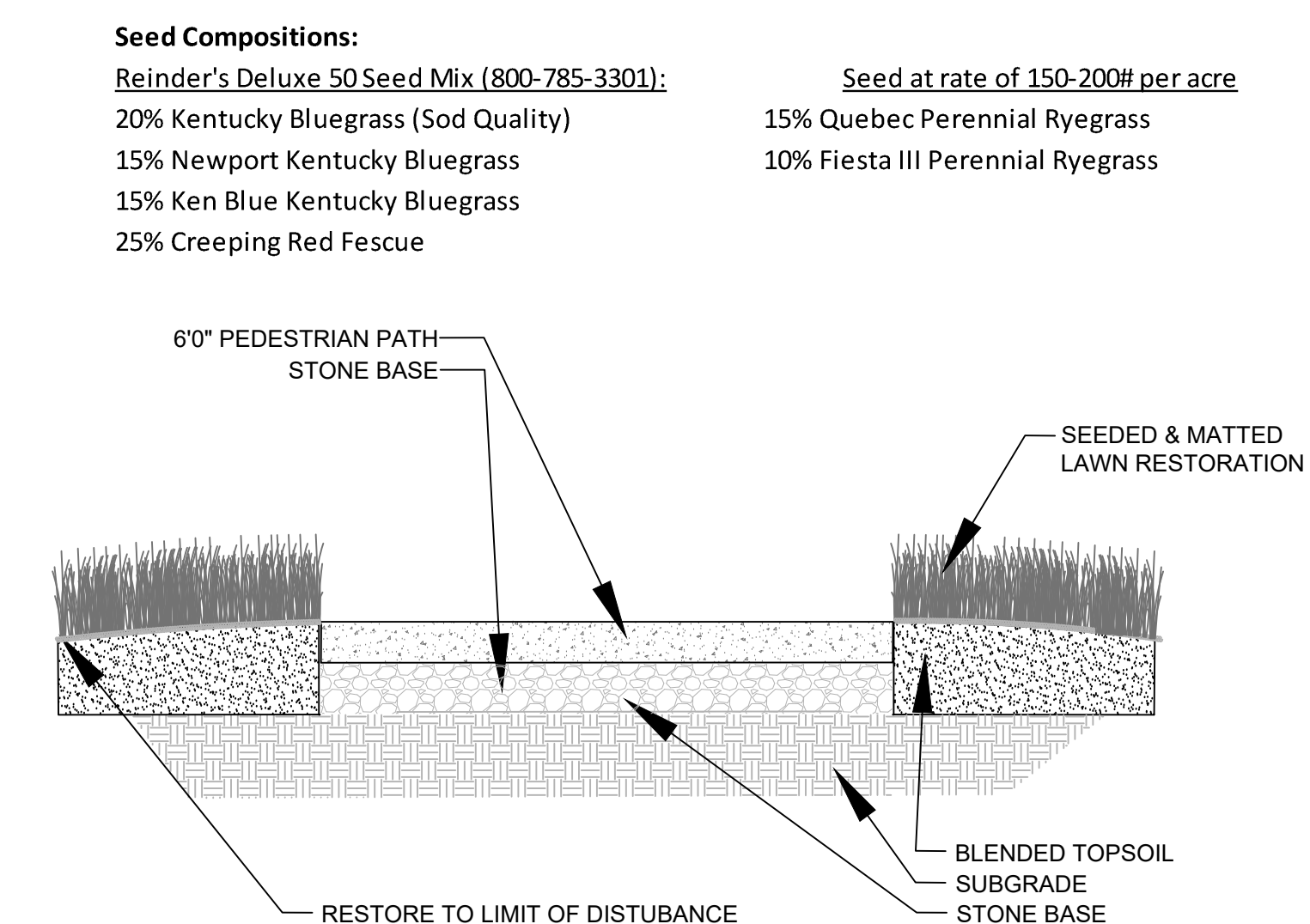
1 DETAIL  
N.T.S.

ASPHALT PATH  
SECTION



2 DETAIL  
N.T.S.

42" PVC RAIL FENCE  
SECTION



3 DETAIL  
N.T.S.

LAWN RESTORATION  
SECTION

Information contained herein is based on survey information, field inspection, and believed to be accurate.

SHEET TITLE

# OVERALL PARK CONCEPT PLAN

PROJECT MANAGER WDH

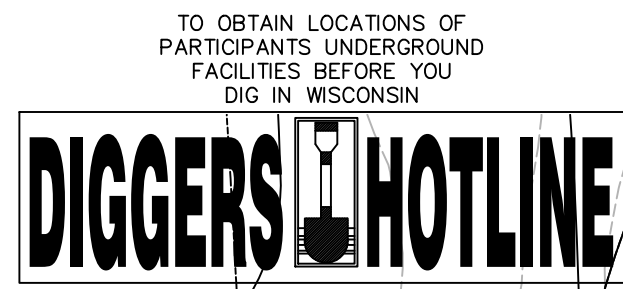
PROJECT NUMBER 18-039

DATE 12.03.19

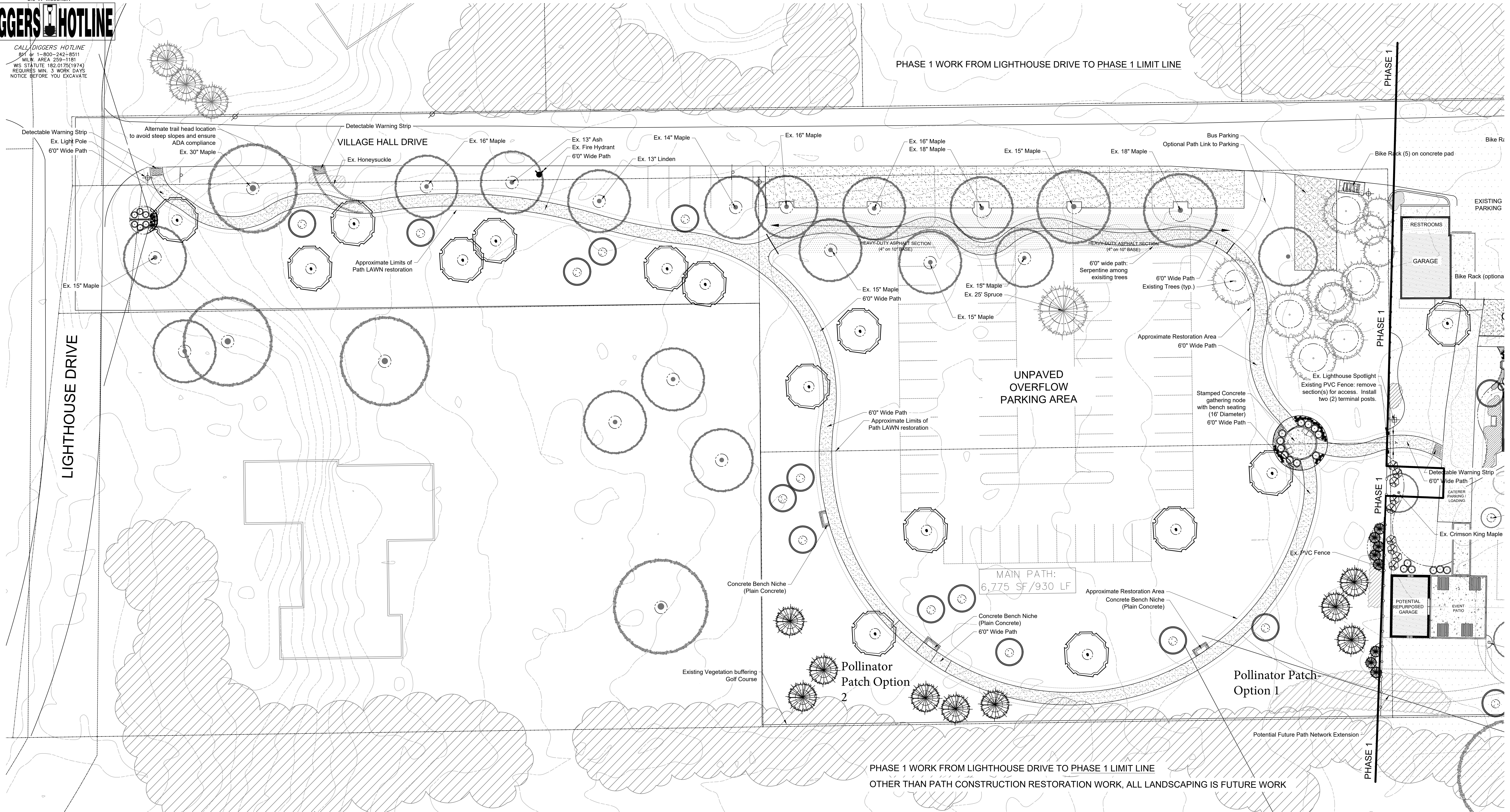
SHEET NUMBER

# L 100





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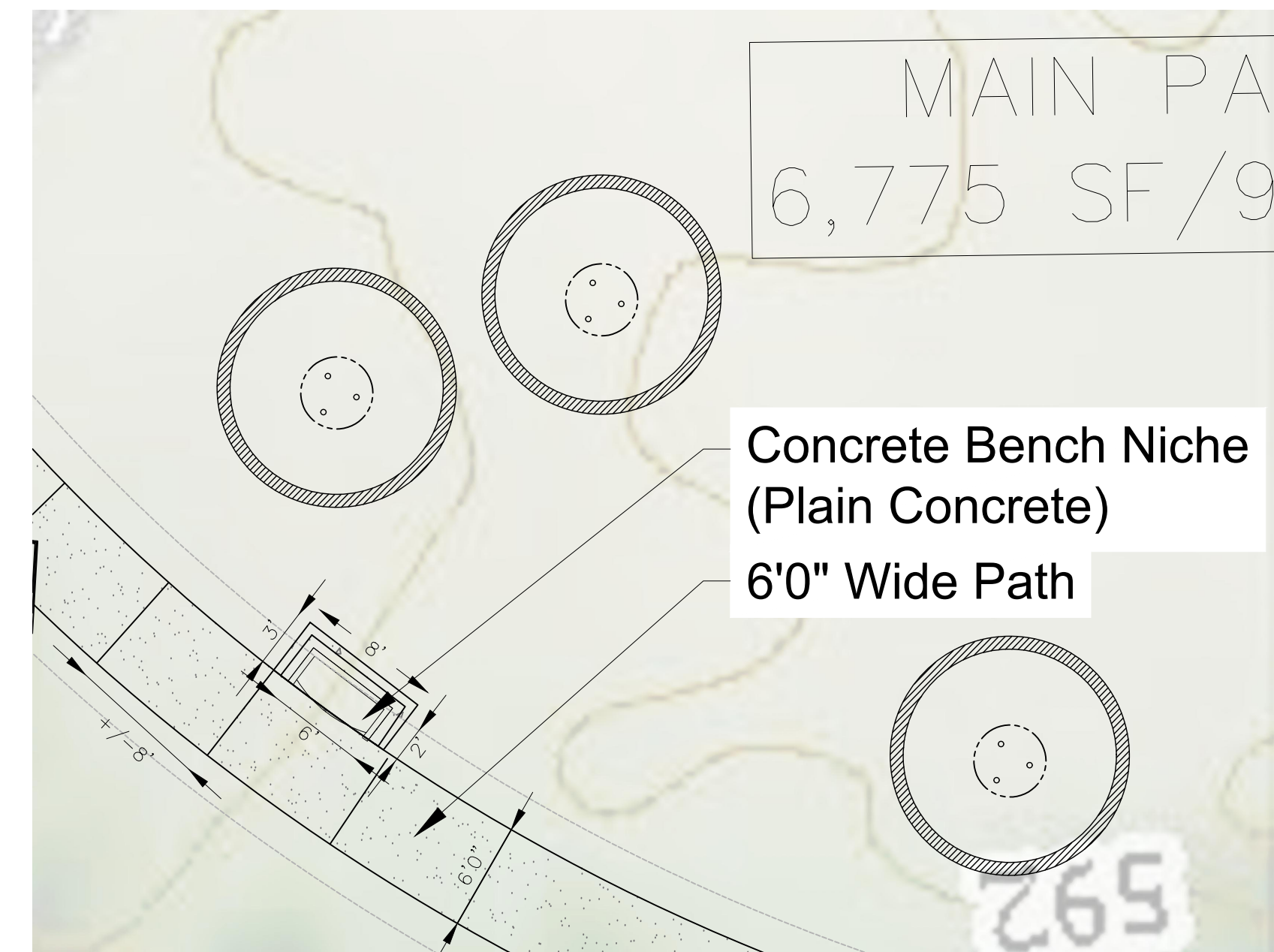
PROJECT  
**WIND POINT LIGHTHOUSE PARK**

4725 Lighthouse Dr.  
Racine, WI 53402

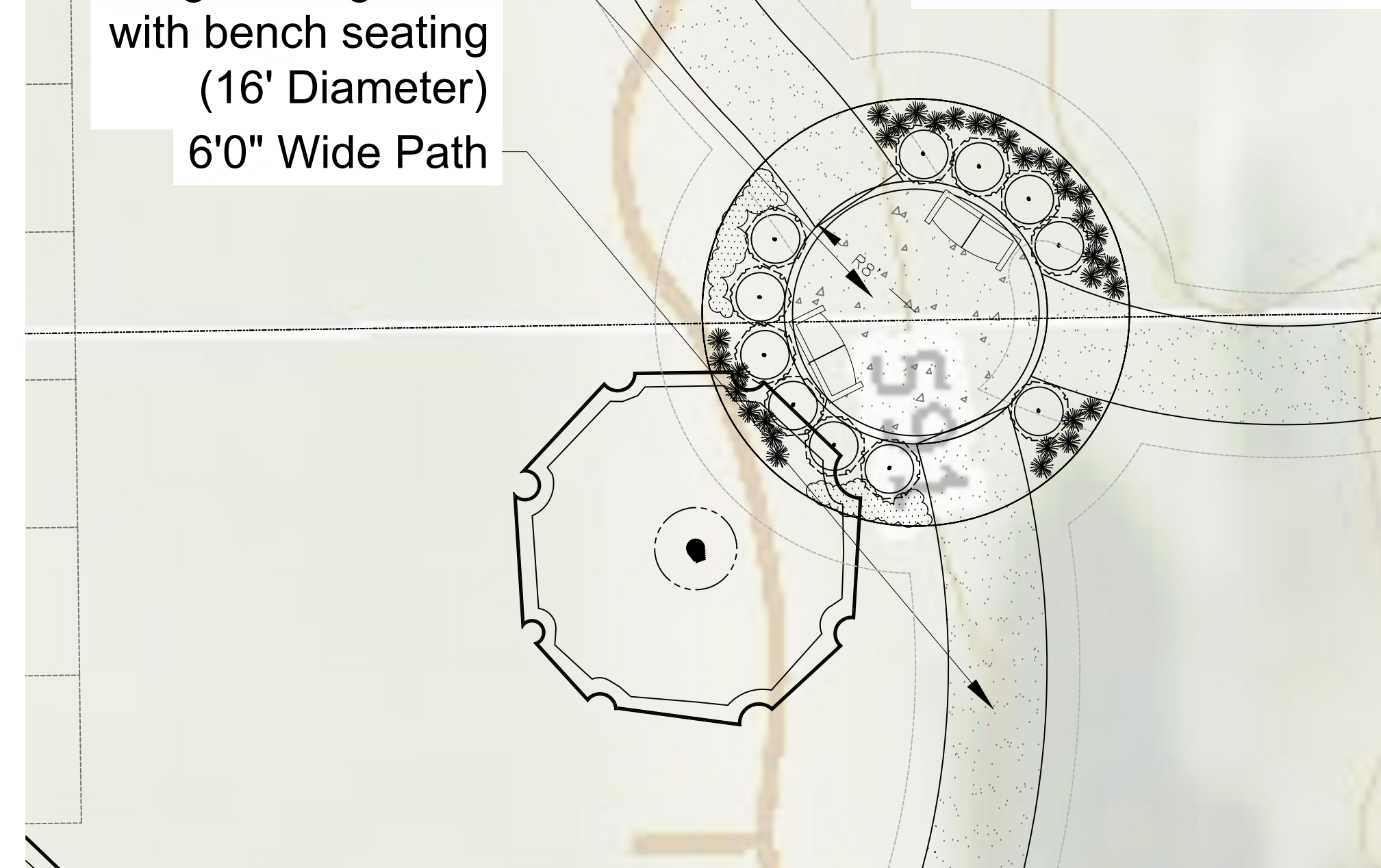
ISSUANCE AND REVISIONS

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12.03.19	REVISED PER CLEINT

**PHASE 1 PATH ENLARGEMENTS**  
Scale: 1" = 20'0"



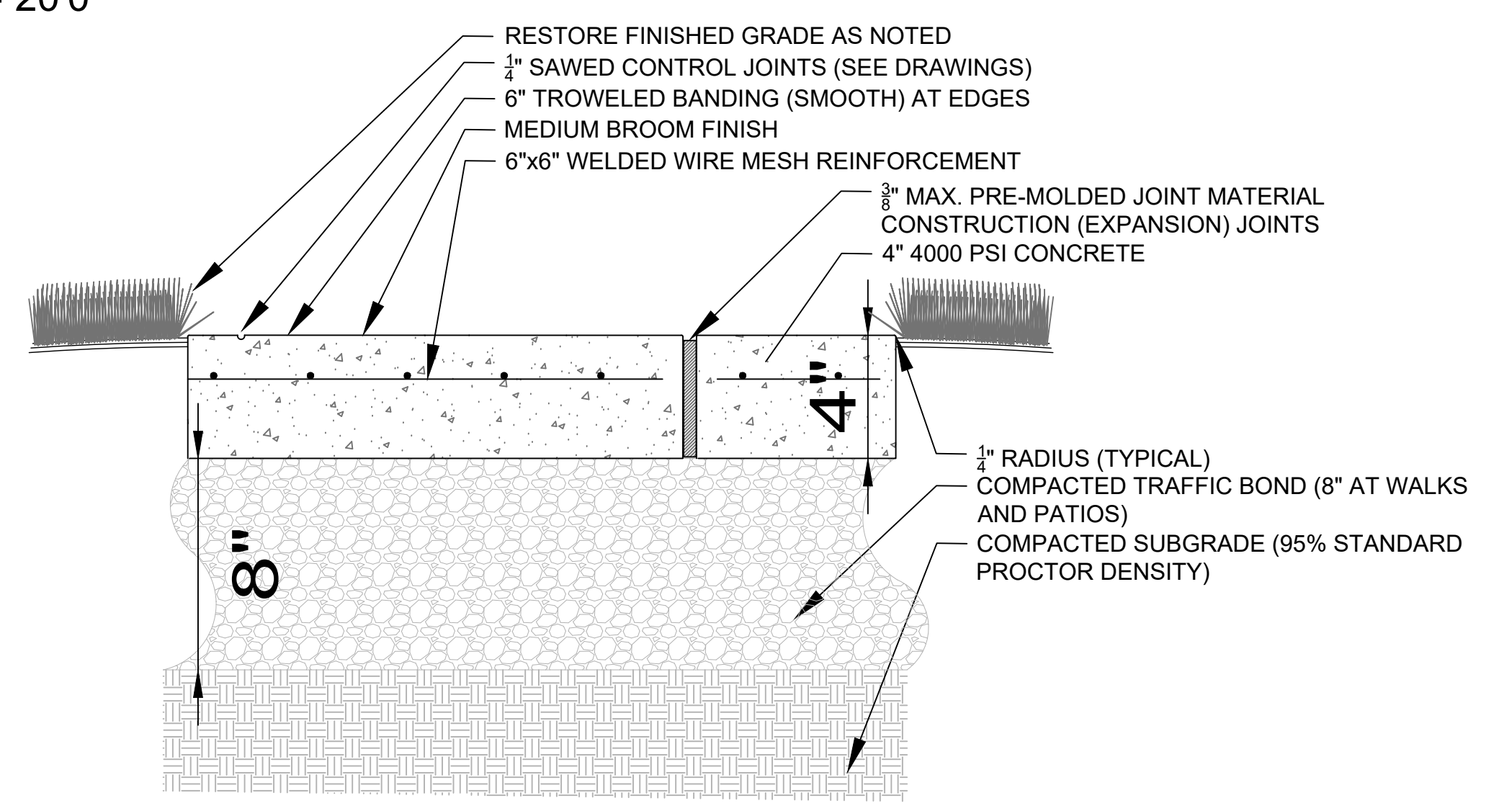
**BENCH NICHE ENLARGEMENT**  
Scale: 1" = 8'0"



**GATHERING NODE ENLARGEMENT**  
Scale: 1" = 8'0"



NOTE: Stamped Concrete Gathering Node to be stamped in an ASHLER or ASHLER SLATE pattern.  
Color to be approved by Owner, but should be a tan/beige grey color combination.



**1 CONCRETE WALK**  
N.T.S. PROPOSED BENCH NICHE | GATHERING CIRCLE

Information contained herein is based on survey information, field inspection, and believed to be accurate.

SHEET TITLE  
**PARK CONCEPT: WEST**

PROJECT MANAGER	WDH
PROJECT NUMBER	18-039
DATE	12.03.19
SHEET NUMBER	

**L 101**